

| Dear Parents, W<br>safety and succ<br>Check week(s)   | ess of your<br>at camp:                                     | child while a  | at camp please                                | complete the f  | ollowing forr   | n.                                     | ensure the health,  |  |
|---|---|--|---|---|---|--|---|--|
|   |   |  | ·6/19 🛛 6/22-0                                |   |   |  | □ 7/13-7/17   |  |
|   | //20-//24   | 4 [/27   | -7/31 🗆 8/03-                                 | 8/07 🗌 8/10   | -8/14 2   | 8/17-8/21                              |   |  |
| CHILD'S NAME:   |   |  |   |   | SITE:   |  |   |  |
| PARENT/GUARDIAN:CELL:   |   |  |   |   |   |  |   |  |
| OTHER EMERGEN   | CY CONTACT:   |  | Cell:   |   |   |  |   |  |
| Will your child be on prescription medication during these weeks? $\Box$ Yes $\Box$ No<br>I understand that all medication must be provided <u>daily</u> in original pharmacy packaging with the child's name & dispensing<br>instructions on the label. I hereby authorize $\Box$ <u>Destination Science</u> to assist my child in taking their prescribed medication<br>-OR- $\Box$ My child may self-administer his/her own medication (older children). |   |  |   |   |   |  |   |  |
| Medication:   |   |  | Location of Med(s):                           |   |   |  |   |  |
| Instructions  | nstructions/Dosage:Time(s) of Day:                          |  |   |   |   | of Day:                                |   |  |
| Day/Date  | Dosage  | Time   | Staff Person                                  | Day/Date  | Dosage  | Time                                   | Staff Person  |  |
| Monday:   |   |  |   | Thursday:   |   |  |   |  |
| Tuesday:<br>Wednesday:  |   |  |   | Friday  |   |  |   |  |
|   |   |  |   |   |   |  |   |  |
| HEALTH INFORMATION:   • Does your child have a need to use a rescue inhaler during camp? □ Yes □ No   • List Allergies  |   |  |   |   |   |  |   |  |
| Action Plan for Reaction:   |   |  |   |   |   |  |   |  |
| Does ye   | our child car   | ry an Epil   | Pen? □ №                                      | 🗆 Yes, please   | show staff  | the locatior                           | n of Epipen.  |  |
|   | ⊐ Yes, Comr   | nents:   |   |   | ·   |  | articipating at camp?<br>r camper's experience  |  |
| while on-site:<br>Action Plan:  |   |  |   |   |   |  |   |  |
| ACUON P   | iall.   |  |   |   |   |  |   |  |
| on this form. I unders  | stand that the ca<br>child's health ma<br>on as described a | mp has limited<br>by arise, and/or<br>and that informa | healthcare on site ar<br>(c) when my child is | nd that staff will call<br>unable to continue<br>be shared with sta | the indicated pa<br>because of injur<br>ff on a need-to-k | rent/guardian (a<br>y or illness. I ac | np activities except as noted<br>a) in an emergency, (b) if<br>knowledge that the program |  |

## **DESTINATION SCIENCE**

| A nonprofit organization dedicated to | getting kids excited about science & build | ing great life skills. ID# 33-0943159 |
|---------------------------------------|--|---------------------------------------|
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